

## NOTICE OF MEETING

**Meeting:** COMMUNITY OVERVIEW AND SCRUTINY PANEL

**Date and Time:** TUESDAY, 14 NOVEMBER 2017, AT 6.00 PM\*

**Place:** THE BRADBURY ROOM, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Melanie Stephens  
Email: [melanie.stephens@nfdc.gov.uk](mailto:melanie.stephens@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 19 September 2017 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. DRAFT HOUSING STRATEGY**

To receive a verbal update following the Cabinet approval of the draft strategy.

**5. UNIVERSAL CREDIT UPDATE**

To receive a verbal update on the implementation of Universal Credit.

**6. HEALTH & WELLBEING PRESENTATION**

To receive a presentation on the progress of the Health and Wellbeing Board and future priorities.

**7. DIBDEN GOLF CENTRE**

To receive a verbal update from the Chairman of the Task & Finish Group.

**8. WORK PROGRAMME (Pages 1 - 2)**

To consider the Panel's future work programme, and make changes where necessary.

**9. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:	Councillors	Councillors
	S P Davies (Chairman)	I C Coombes
	D J Russell (Vice-Chairman)	Ms K V Crisell
	D A Britton	A H G Davis
	Mrs L D Cerasoli	N S Penman
	S J Clarke	M L White

## COMMUNITY OVERVIEW & SCRUTINY PANEL WORK PROGRAMME 2017/2018

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
<b>14 NOVEMBER 2017</b>			
Housing Strategy	To examine the Housing Strategy 2018-2023	Verbal update to Panel	<b>Lucy Buis</b>
Universal Credit Update	To receive an update on the Council's progress with implementing Universal Credit.	Verbal update to Panel	<b>Ryan Stevens</b>
Health & Wellbeing Board	To receive an update on the work of the board	Presentation to Panel	<b>Jamie Burton</b>
Dibden Golf Centre – contract monitoring years 6-10	To receive and update on the 6 month contract review and progress against investment programme	Task & Finish Group Chairman – verbal update to Panel	<b>Colin Read/Cllr B Andrews</b>
<b>16 JANUARY 2018</b>			
Safer New Forest Partnership Plan	To consider inputting into the Plan.	Report to Panel	<b>Grainne O'Rourke/Rosemary Rutins</b>
Leisure Services Review Task & Finish Group	To consider the progress of the Group.	Verbal update to Panel	<b>Joanne Bailey/Colin Read</b>
Community Grants Task & Finish Group	To consider Task & Finish Group findings	Report to Panel	<b>Colin Read</b>
<b>13 MARCH 2018</b>			
Homelessness Act	To consider the implications of the Act	Presentation to Panel	<b>Ryan Stevens</b>

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